Case 21-18166-ABA Doc 24 Filed 01/13/22 Entered 01/14/22 00:10:54 Desc Imaged Certificate of Notice Page 1 of 4

# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Thomas J. Subranni, Esquire Thomas J. Subranni, LLC 115 South 11<sup>th</sup> Avenue Longport, NJ 08403 609-335-1882

Chapter 7 Trustee

By: Thomas J. Subranni, Esq. TS1104 tjsubranni@gmail.com

In Re:

Petra P. Garcia-DePacheco

States Annual St

Order Filed on January 11, 2022 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 21-18166 / ABA

Chapter: 7

Hearing Date: January 11, 2022

Judge: Andrew B. Altenburg, Jr.

### ORDER TO DISMISS CHAPTER 7 PURSUANT TO 341(A) & 343

The relief set forth on the following pages, numbered two (2) through 2 is **ORDERED**.

**DATED: January 11, 2022** 

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court The Court having reviewed the movant's Motion to Dismiss Chapter 7, and any related responses or objections, it is hereby ORDERED that:

1. The above-captioned Chapter 7 is hereby dismissed for Failure to Appear and be Examined Pursuant to Sections 341(A) and 343 of the Bankruptcy Code.

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 21-18166-ABA

Petra P Garcia-DePacheco Chapter 7

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Jan 11, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 13, 2022:

Recipi ID Recipient Name and Address

db + Petra P Garcia-DePacheco, 4 N Montpelier Ave, Altantic City, NJ 08401-3620

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## **NOTICE CERTIFICATION**

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 13, 2022 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 11, 2022 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor Federal Home Loan Mortgage Corporation as Trustee for the benefit of the Freddie Mac Seasoned Loans

Structured Transaction Trust, Series 2019-2 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Emmanuel J. Argentieri

on behalf of Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust bk@rgalegal.com

Thomas J Subranni

Tjsubranni@gmail.com

NJ84@ecfcbis.com;cwild@subranni.com;Tom@subranni.com;Subranni@premierremote.com;dhoff@subranni.com;Melissa@sub

ranni.com

Thomas J Subranni

on behalf of Trustee Thomas J Subranni Tjsubranni@gmail.com

NJ84@ecfcbis.com; cwild@subranni.com; Tom@subranni.com; Subranni@premierremote.com; dhoff@subranni.com; Melissa@subranni.com; Melissa.com; Melissa.

ranni.com

District/off: 0312-1 Page 2 of 2 Total Noticed: 1 Date Rcvd: Jan 11, 2022 Form ID: pdf903

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5